

# Sunday 4<sup>th</sup> October Trinity 17

St Mary Magdalene

Munster Square, NW1

## Contact

Mthr Sally Jones - [vicar.marymags@gmail.com](mailto:vicar.marymags@gmail.com)

or contact via Facebook, Twitter or Instagram [@StMaryMagsNW1](#)

**Please note, Mthr Sally is on leave and won't be responding to messages until 12<sup>th</sup> October.**

**Thank you to Fr Jonathan for taking our services for the last two weeks.**

## This Week

Date	Saint/ Celebration	Service/ Event
Monday 5 <sup>th</sup> October		• <b>Faith &amp; Race Course by St James West Hampstead. On Zoom</b>
Tuesday 6 <sup>th</sup> October	<i>William Tyndale, translator 1536</i>	
Wednesday 7 <sup>th</sup> October		
Thursday 8 <sup>th</sup> October		
Friday 9 <sup>th</sup> October		
Saturday 10 <sup>th</sup> October	<i>Paulinus, bishop 644</i>	
Sunday 11 <sup>th</sup> October	<i>Trinity 18</i>	• <b>Mass 11am</b>

## Notices

### **Faith & Race**

This course lead by St James, West Hampstead takes place on Zoom on Mondays at 7-8.30pm. This weeks session is titled 'A Fuller Picture of God'. Email Fr Robert Thompson for log in details [vicaragekilburn@btopenworld.com](mailto:vicaragekilburn@btopenworld.com)

### **APCM**

Our annual meeting will take place on Sunday 25<sup>th</sup> October. At this meeting, the Wardens, PCC and Deanery Synod reps are elected. Please see the information at the back of church, and speak to one of the current wardens if you'd like any more information about these roles.

### **Harvest**

We celebrate Harvest on the 18<sup>th</sup> October. If you are able please bring gifts for the foodbank to this service.

### **Memorial to John Morton**

The memorial service for John Morton will take place on Saturday 24<sup>th</sup> October at 12noon. All are welcome to attend this service which will be a celebration of his life.

## **Collect**

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## **Readings**

A reading from Philippians 3.4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the word of the Lord,

**Thanks be to God.**

Psalm 80. 9-17

You brought a vine out of Egypt;  
you drove out the nations and planted it.

You made room around it,  
and when it had taken root, it filled the land.

The hills were covered with its shadow  
and the cedars of God by its boughs.

It stretched out its branches to the Sea  
and its tendrils to the River.

Why then have you broken down its wall,  
so that all who pass by pluck off its grapes?

The wild boar out of the wood tears it off,  
and all the insects of the field devour it.

Turn again, O God of hosts,  
look down from heaven and behold;

Cherish this vine which your right hand has planted,  
and the branch that you made so strong for yourself.

Let those who burnt it with fire, who cut it down,  
perish at the rebuke of your countenance.

The Lord be with you, **and also with you**

Hear the Gospel of our Lord Jesus Christ, according to St Matthew (21. 33-end)

**Glory to you O Lord**

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures:

“The stone that the builders rejected

has become the cornerstone;

this was the Lord’s doing,

and it is amazing in our eyes”?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

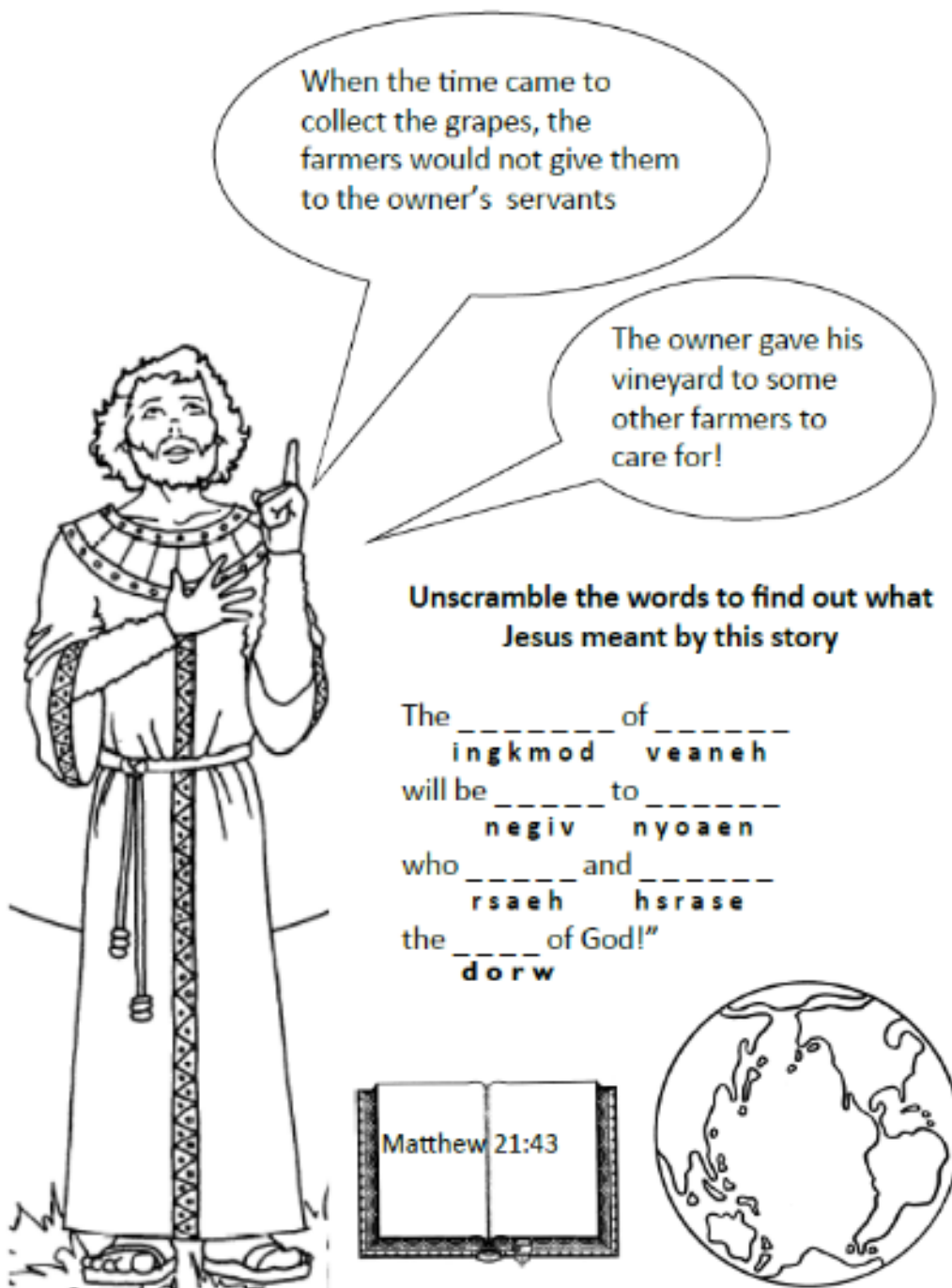
This is the gospel of the Lord

**Praise to you O Christ.**

**In our prayers this week**

**For those who are sick or in need at this time:** Joanne Brewer, Terry Currie, Jean Watt, Carole Ridley, Kenneth Deacon, Bailey Walters-Lawrence, Stuart Morton, Joan Sayers, Carol Speirs, Simon Williams.

**For those whose anniversary of death falls at this time including:** Joan Bishop, John Fox, Ernesto Mangahas, Lucy Beeston, Jack Wellman, George Perryman, Edith Perry, Ida Matthews, Olayori Kunrunmi, Frank Coles, John Glanville, Stanley Baker, Michael Foizey.



When the time came to collect the grapes, the farmers would not give them to the owner's servants

The owner gave his vineyard to some other farmers to care for!

**Unscramble the words to find out what Jesus meant by this story**

The \_\_\_\_\_ of \_\_\_\_\_  
ingkmov veaneh  
will be \_\_\_\_\_ to \_\_\_\_\_  
negiv nyoaen  
who \_\_\_\_\_ and \_\_\_\_\_  
rsaeh hsrase  
the \_\_\_\_\_ of God!"  
dorw

